

**SCARBOROUGH BOROUGH COUNCIL**  
**PROPERTY, HOUSING AND PUBLIC HEALTH**  
**PORTFOLIO**

**INDIVIDUAL CABINET MEMBER DECISION**

Date: Thursday, 11 September 2008

**DECISION**

1. **FOOD SAFETY SERVICE PLAN 2008/09** (Pages 1 - 18)  
To consider a report by the Head of Environmental Services (Reference HES/08/62) attached.

**These details are published for information only. The decision will be taken by the Cabinet Member who will receive Officer advice in private. A statement of the decision taken, with any appropriate supporting information, will be published as soon as reasonably practicable afterwards.**

*(N.B. If you have any questions or need further information, please contact Anne Smith, Committee Administrator, Town Hall, St. Nicholas Street, Scarborough – 01723 232307 Fax 0870 238 4159 or e-mail [Anne.Smith@scarborough.gov.uk](mailto:Anne.Smith@scarborough.gov.uk).)*